

DETAILS OF THE LANCASTER COUNTY FARM AND HOME FOUNDATION

SCHOLARSHIP AWARDS – 2009

- A. These scholarships are to be in the fields of Agriculture and Family and Consumer Science; the number to be awarded will depend upon the financial need and qualifications of the applicants.
- B. Amount and Details of Each Scholarship Award:
1. Each scholarship award will be in the amount of \$1,000.00 per year for four years payable jointly through the university or college or other acceptable institution, in equal installments at the beginning of each semester during the recipient's years in college. Recipients must continue to major in Agriculture, Family and Consumer Science, or related field and maintain an average of 3.0 or better. A student who maintains eligibility, but completes a degree in less than 8 semesters is not guaranteed the maximum \$4000.
 2. This scholarship award may be used to help defray tuition, fees, or room and board expenses at any college or university, which offers a course in Agriculture, Family and Consumer Science, or related programs.
- C. Applicant Eligibility Requirements:
1. Senior students in public and non-public high schools in Lancaster County, Pennsylvania, who are also residents of Lancaster County or Lancaster County residents who have completed high school training and beginning their freshman year of college in Fall of 2008 are eligible.
 2. Applicants must meet scholastic and other entrance requirements for an accredited program in either Agriculture or Family and Consumer Science at an accredited college, university, or other acceptable educational institution.
 3. Children of members of the Board of Directors of the Farm and Home Foundation are not eligible.
- D. Basis of Selection:
1. Applicants must complete and submit the attached application form, along with a transcript of their high school scholastic records on or before **April 13, 2009** to:

Chester D. Hughes
Farm and Home Foundation
1383 Arcadia Road, Room 140
Lancaster, PA 17601
 2. Applicants must obtain a statement from their Guidance Counselor or their High School Principal, regarding their leadership ability, and character and have it mailed under separate cover to Chester D. Hughes, by the same deadline as listed above.
 3. Applications must be accompanied by a photocopy of the signed parent's or guardian's 2006 and 2007 Federal Income Tax returns. (This copy will be confidential and will be returned to the applicant.) Include tax returns for both years.
 4. Selection of winners will be based upon financial need, scholastic achievement, and leadership ability. Selections to be made by the Board of Directors of the Lancaster County Farm and Home Foundation, based upon the screening, evaluation, and recommendations of the Scholarship Committee.

5. Finalists will be invited for an interview before the Foundation Scholarship Committee and Board of Directors on **Tuesday, May 19, 2009**.
6. Winners will be notified and public announcement made by **May 20, 2009**.

Application for 2009

LANCASTER COUNTY FARM AND HOME FOUNDATION SCHOLARSHIP AWARD

(This application blank must be completed and forwarded to Chester D. Hughes, Farm and Home Foundation Scholarship Committee, 1383 Arcadia Road, Room 140, Lancaster, PA 17601 by no later than **April 13, 2009**). Under separate cover, a statement on leadership and character to be forwarded by Guidance Counselor or High School Principal to Chester D. Hughes. Attach to application, the applicant's high school transcript, including test results, class standing, etc.; also copies of parent or guardian's Federal Income Tax Statements for 2007 and 2008.

**(It is the applicant's responsibility to submit a complete application by the deadline)
(Incomplete applications will not be considered)**

PERSONAL DATA:

Name _____ Age _____

Date of Birth _____

Home Address _____

_____ Zip _____ Phone Number _____

Name of Parent/Guardian _____ Occupation _____

Number of brothers _____ Ages _____ Number of sisters _____ Ages _____

Indicate area of interest: Agriculture _____ Home Economics _____

SCHOLASTIC RECORD:

High School attended _____ Address _____

Number in class _____ Present rank in class _____ Date of Graduation _____

Total SAT Score: _____ Verbal: _____ Math: _____ Writing: _____ G.P.A. _____

Name of educational institution you plan to attend _____

Planned major _____

FINANCIAL INFORMATION:

How much have you saved from your own resources? _____

How was this money earned? _____

LEADERSHIP ACTIVITIES:

List below the leadership responsibilities in your community, church, school, 4-H Club, Future Farmers of America, Family, Career and Community Leaders of America, and other activities in which you have taken part. Make any comments you wish regarding the extent of such activities -- offices held, etc. Use an additional sheet, if necessary.

Date _____ Signature _____

Parent's/Guardian's Signature _____