**DETAILS OF THE LANCASTER COUNTY FARM AND HOME FOUNDATION**

**SCHOLARSHIP AWARDS – 2018**

A. These scholarships are to be in the fields of Agriculture and Family and Consumer Science; the number to be awarded will depend upon the financial need, qualifications of the applicants and the availability of funds.

B. Amount and Details of Each Scholarship Award:

1. Each scholarship award will be in the amount of $1,000.00 per year renewable for four years. The scholarship will be payable jointly through the university or college or other acceptable institution, in equal installments at the beginning of each semester during the recipient's years in college. In order to be renewed, the recipients must continue to major in Agriculture, Family and Consumer Science, or related field and maintain a grade point average of 3.0 or better. A student who maintains eligibility, but completes a degree in less than 8 semesters is not guaranteed the maximum $4,000.00.

 2. This scholarship award may be used to help defray tuition, fees, or room and board expenses at any college or university, which offers a course in Agriculture, Family and Consumer Science, or related programs.

C. Applicant Eligibility Requirements:

 1. Senior students in public, non-public, homeschool, and cyber high schools in Lancaster County, Pennsylvania, who are also residents of Lancaster County or Lancaster County residents who have completed high school training and beginning their freshman year of college in Fall of 2018 are eligible.

 2. Applicants must meet scholastic and other entrance requirements for an accredited program in either Agriculture or Family and Consumer Science at an accredited college, university, or other acceptable educational institution.

 3. Children of members of the Board of Directors of the Farm and Home Foundation are not eligible.

D. Basis of Selection:

 1. Applicants must complete and submit the attached application form, along with a transcript of their high school scholastic records on or before 5:00 p.m. on **Monday, April 16, 2018** to:

 Farm and Home Foundation

 1383 Arcadia Road

 Lancaster, PA 17601-3149

 2. Applicants must obtain a statement from their Guidance Counselor or their High School Principal, regarding their leadership ability, and character and have it **mailed under separate cover** to the Farm and Home Foundation, by the same deadline as listed

above.

 3. Applications must be accompanied by a photocopy of the signed parent's or guardian's 2016 and 2017 Federal Income Tax returns. (These copies will be confidential and will be returned to the applicant.) Include tax returns for both years. Please **black out all Social Security numbers** on tax forms before submitting them with the scholarship application.

 4. Selection of winners will be based upon financial need, scholastic achievement, and leadership ability. Selections to be made by the Board of Directors of the Lancaster County Farm and Home Foundation, based upon the screening, evaluation, and recommendations of the Scholarship Committee.

 5. Finalists will be invited for an interview before the Foundation Scholarship Committee and Board of Directors on **Tuesday, May 15, 2018.**

 6. Winners will be notified and a public announcement made by **Wednesday,** **May 16, 2018.**

**Application for 2018**

**LANCASTER COUNTY FARM AND HOME FOUNDATION SCHOLARSHIP AWARD**

 (This application must be completed and forwarded to Farm and Home Foundation Scholarship Committee, 1383 Arcadia Road, Lancaster, PA 17601-3149 by **no later than 5:00 p.m. on Monday, April 16, 2018**). Under separate cover, a statement on leadership and character to be forwarded by Guidance Counselor or High School Principal to the Farm and Home Foundation. Attach to application, the applicant's high school transcript, including test results, class standing, etc.; also copies of parent or guardian's Federal Income Tax Statements for 2016 and 2017, with **Social Security numbers blackened** **out.**

**(It is the applicant’s responsibility to submit a complete application by the deadline)**

 **(Incomplete applications will not be considered)**

PERSONAL DATA:

Name Age

Date of Birth

Home Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_ Phone Number

Name of Parent/Guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation

Number of brothers \_\_\_\_\_\_\_ Ages Number of sisters \_\_\_\_\_\_\_ Ages

Indicate area of interest: Agriculture Family and Consumer Science

SCHOLASTIC RECORD:

High School attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address

Number in class \_\_\_\_\_\_\_ Present rank in class \_\_\_\_\_\_\_ Date of Graduation

Total SAT Score: Verbal: Math: Writing: G.P.A.

Name of educational institution you plan to attend

Planned major

FINANCIAL INFORMATION:

How much have you saved from your own resources?

How was this money earned?

LEADERSHIP ACTIVITIES: Page 2

List below the leadership responsibilities in your community, church, school, 4-H Club, Future Farmers of America, Family, Career and Community Leaders of America, and other activities in which you have taken part. Make any comments you wish regarding the extent of such activities -- offices held, etc. Use an additional sheet, if necessary.

REMARKS: Page 3

A statement of approximately 50 words outlining why you have selected this subject as your major field of study.

Additional information which will help in evaluating your application:

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent's/Guardian's Signature